

MEMBERSHIP APPLICATION FORM

SEASON JUNE 2012 TO MARCH 2013

TO GET YOUR BOOK IN TIME FOR THE 16TH JUNE, YOUR APPLICATION MUST BE RECEIVED **BY MAY 23RD 2012 LATEST**. ENCLOSE A **C6 ENVELOPE WITH £1 POSTAGE**.

BOOKS WILL ALSO BE AVAILABLE FROM TACKLE SHOPS.

MAKE CHEQUES PAYABLE TO: VAUXHALL ANGLING CLUB

Please put your cheque guarantee number on the back.

SEND CHEQUE+COMPLETED FORM TO:

**Vauxhall AC
PO Box 232
Baldock
SG7 6XY**

PLEASE ENSURE THAT YOU COMPLETE ALL OF THE FORM.
THE MEMBERSHIP BOOK MAY BE WITHDRAWN FROM YOU IF YOU CONTRAVINE ANY
CLUB RULES

SEASON JUNE 16TH 2012 TO MARCH 14TH 2013

PERSONAL DETAILS:

TITLE: _____

FIRST NAME (S): _____

SURNAME: _____

ADDRESS: _____

TOWN / CITY: _____

COUNTY: _____

POST CODE: _____

CONTACT TELEPHONE NUMBER: _____

OCCUPATION: _____

EMAIL: _____

MEMBERSHIP TYPE: PUT AN 'X' IN APPLICABLE BOX (S)

ADULT	£50.00	<input type="checkbox"/>
JOINT (MAN AND WIFE)	£60.00	<input type="checkbox"/>
JUNIORS (10 - 16)	£15.00	<input type="checkbox"/>
(MUST BE ACCOMPANIED BY AN ADULT)		
SENIOR CITIZENS (OVER 65)	£25.00	<input type="checkbox"/>
REGISTERED DISABLED	£25.00	<input type="checkbox"/>
3RD ROD TICKET	£15.00	<input type="checkbox"/>
KEY (SAME AS LAST YEAR)	£3.00	<input type="checkbox"/>

ARE YOU PREPARED TO HELP ON WORKPARTIES?

TOTAL _____

ALL CHEQUES PAYABLE TO "VAUXHALL ANGLING CLUB", CHEQUE GUARANTEE NUMBER ON BACK.

DISCLAIMER:

"Members or visitors entering the club's waters do so entirely at their own risk. Overhead power lines affect certain of the club's waters and your attention is drawn to the danger of death or serious injury by electrocution. There may also be steep banks, dangerous swims or paths and you are warned to take extra care. Members and visitors are bound by the rules of the club and the club will not be liable to any member or visitor or their estates for any personal injury sustained by them or death or for the loss of any property"

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENT:

SIGNED: _____ DATE: _____

IF THE PROPOSED MEMBER IS UNDER 16 YEARS OLD ON JUNE 16TH, THEN THE PARENT/GUARDIAN MUST SIGN BELOW TO SHOW THAT HE/SHE UNDERSTANDS THAT:

- ALL JUNIOR MEMBERS MUST BE ACCOMPANIED AT ALL TIMES ON ALL WATERS
- ALL MEMBERS/NON MEMBERS ENTER THE CLUBS WATER ENTIRELY AT THEIR OWN RISK:

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENT:

SIGNED: _____ DATE: _____